

Was the pillar of the family and supported it

With his/her precious blood and tears.

Was a powerful force in society and contributed to it

With his/her diligent sweat;

A Prayer for the Deceased and the Surviving Family Member

By Venerable Master Hsing Yun

| Oh great, compassionate Buddha! Today we gather in front of you in mourning, To pray for your deceased disciple Today we pray not only that the deceased be reborn in the Pure Land, | What he/she offered in life has nurtured fragrant flowers And borne fruit for his/her family and friends, And created beautiful memories for this world. |
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| But also that the surviving family members Restrain their grief and accept this change. | Oh great, compassionate Buddha! We pray for your support and protection: Please wipe away the tears of the family |
| There must be a great deal of wistful longing and emotional attachment between them; There must be a lot of hesitancy about and hope for the future; | With your gentle-breeze-like compassion; Please illuminate the true meaning of life With your warm-sun-like wisdom. |
| Thus we pray to you, Buddha, With you great, compassionate power, | May everyone remember the good counsel of the deceased disciple; |
| To bring reconciliation to their emotional attachment And to give them the support to be liberated and at ease. | May everyone praise the kindness and merits of the deceased disciple; May the brilliance of his/her life continue into the future; |
| Oh great, compassionate Buddha! You once taught us that, "All things born must die, | May the garden of his/her life proliferate endlessly. Now, we would like to urge the deceased disciple |
| All unions made must separate!" And that, "Whatever we acquire we cannot take with | Your connection with this world has ended, |
| us; Only our karma never leave us!" The surviving family members must realize: That the coming and going of life passes in endless | Your responsibility in this life has been completed, Amitabha Buddha is here to receive and lead you, You should be reborn in the Pure Land at this moment, |
| succession; That the flame of life will never cease; That the change from life to death is like changing | Or take a vow to come back again. Your family will be cared for By all Buddhas and all bodhisattvas, |
| residence; And That the master of the life is still the same. | Your relatives will be protected and supported By the Triple Gem and Dharma guardians. |
| If in birth, life has not yet been born, What is there to celebrate and rejoice? If in death, life has not yet ended, What is there to be sad and anguished about? | Oh great, compassionate Buddha! We sincerely pray to you, May the deceased and his/her bereaved family find |
| It is most important: That we bring the light of virtue to illuminate the world; | comfort, May the deceased and his/her bereaved family find refuge. |
| That we do our best to shelter all beings. | Oh great, compassionate Buddha, |
| Oh great, compassionate Buddha! During this lifetime your disciple Was the piller of the family and supported it. | Please accept our sincerest prayer! Oh great, compassionate Buddha, Please accept our sincerest prayer! |

Namo Shakyamuni Buddha.